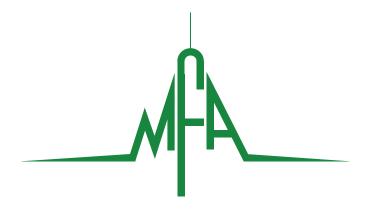


October 17, 2023 | Polar Park, Worcester, MA



Massachusetts Food Association 117th Annual Meeting

AND PRESENTATION OF MFA'S

32nd Annual Hall of Fame Award

14th Annual MFA Community Service Award

5th Annual Emerging Leader Award

Please join us for a special industry event as the Massachusetts Food Association hosts its 117th Annual Meeting with the election of Officers and Directors and presentation of the 32nd annual Hall of Fame Award, 14th annual MFA Community Service Award and 5th annual Emerging Leader Award. The occasion will take place at Polar Park in Worcester, MA.

The event will begin with a commentary offered by our guest speaker from the Healey adminisration.

Following our guest speaker, the program will continue with the election of the Association's Officers and Directors along with a presentation of the Association's Annual Report.

At the conclusion of the Annual Meeting program, MFA will honor the following recipients:

32nd Annual MFA Hall of Fame inductee:

NICK MATOOK ACOSTA SALES & MARKETING (RETIRED)

**

14th Annual MFA Community Service Award recipient:

ERIC FARIAS PEPSICO

5th Annual MFA Emerging Leader Award recipient:

> JOHN FRARO BIG Y FOODS

PROGRAM OF EVENTS

3:30 - 4:00PM REGISTRATION

4:00 - 4:45PM GUEST SPEAKER PRESENTATION

4:45 - 5:15PM ANNUAL MEETING

5:15 - 6:00PM AWARD PRESENTATIONS

6:00 - 8:00PM STATION BUFFET & NETWORKING

TO REGISTER, COMPLETE THE EVENT REGISTRATION FORM AND RETURN TO: EMAIL: mafood@mafood.com PHONE: (617) 542-3085

 ${\sf MAFOOD\,ASSOCIATION,420\,LAKESHORE\,DRIVE,SUITE\,402,MARLBOROUGH,MA\,01752}$

REGISTRATION FORM



117th ANNUAL MEETING, HALL OF FAME, COMMUNITY SERVICE AND EMERGING LEADER AWARD PRESENTATIONS

TUESDAY, OCTOBER 17, 2023 4:00PM AT POLAR PARK, WORCESTER, MA

PLEASE COMPLETE THIS FORM AND RETURN TO:

EMAIL: mafood@mafood.com PHONE: (617) 542-3085

NOTE: IF YOU WISH TO PAY BY CREDIT CARD PLEASE CALL THE MFA OFFICE AT (617) 542-3085

- WE CANNOT ACCEPT CREDIT CARD INFORMATION ELECTRONICALLY -

	DHONE
CONTACT:	PHONE: SEATING IS OPEN, HOWEVER FOR GROUPS OF 10 OR MORE WHO WISH TO RESERVE A TABLE, PLEASE CHECK HERE:
	ATTENDEES:
	(Please submit additional attendees as necessary)