



October 13, 2026 | Lakeview Pavilion, Foxborough, MA



**Massachusetts Food Association's
120th Annual Meeting**

AND PRESENTATION OF MFA'S 2026

Hall of Fame Award



MFA Community Service Award



Emerging Leader Awards

Please join us for a special industry event as the Massachusetts Food Association hosts its 120th Annual Meeting with the election of its Officers and Directors and presentation of the 36th annual Hall of Fame Award, 17th annual MFA Community Service Award and 8th annual Emerging Leader Award. The occasion will take place at the Lakeview Pavilion, Foxborough, MA.

The event begins with a timely discussion by (invited guest) Senator Barry Finegold, Senate Chair of the Joint Committee on Economic Development and Emerging Technologies on the status of data privacy and technology legislation in Massachusetts. At the conclusion of the Annual Meeting program, MFA will honor the following recipients:

36th Annual
MFA Hall of Fame inductee:

MICHAEL GOLD (retired)
BIG Y FOODS

17th Annual
MFA Community Service Award recipient:

KIDS 360 (JOH)

8th Annual
MFA Emerging Leader Award recipients:
DEWEY CROWLEY & RALPH CROWLEY III
POLAR BEVERAGES

Please plan on joining us for this special industry event!

PROGRAM OF EVENTS

3:30 - 4:00 REGISTRATION

4:00 - 4:45 SPEAKER PROGRAM

4:45 - 5:15 ANNUAL MEETING

5:15 - 6:00 AWARD PRESENTATIONS

6:00 - 8:00 STATION BUFFET AND NETWORKING

TO REGISTER, COMPLETE THE EVENT REGISTRATION FORM AND RETURN TO:

EMAIL: mafood@mafood.com PHONE: (617) 542-3085
MA FOOD ASSOCIATION, 420 LAKESIDE AVENUE, SUITE 402, MARLBOROUGH, MA 01752

REGISTRATION FORM



MASSACHUSETTS FOOD ASSOCIATION

**120th ANNUAL MEETING,
HALL OF FAME, COMMUNITY SERVICE AND
EMERGING LEADER AWARD PRESENTATIONS**

TUESDAY, OCTOBER 13, 2026

4:00PM AT LAKEVIEW PAVILION, FOXBOROUGH, MA

PLEASE COMPLETE THIS FORM AND RETURN TO:

EMAIL: mafood@mafood.com

PHONE: (617) 542-3085

NOTE: IF YOU WISH TO PAY BY CREDIT CARD

PLEASE CALL THE MFA OFFICE AT (617) 542-3085

-WE CANNOT ACCEPT CREDIT CARD INFORMATION ELECTRONICALLY -

COMPANY: _____

ADDRESS: _____

CONTACT: _____ PHONE: _____

**SEATING IS OPEN, HOWEVER FOR GROUPS OF TEN OR MORE
WHO WISH TO RESERVE A TABLE, PLEASE CHECK HERE ____**

PLEASE LIST ATTENDEE'S NAMES FOR NAME BADGES:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Please submit additional attendees if necessary)

REGISTRATION FEE PER PERSON: \$250 MFA MEMBER \$275 NON-MEMBER

PLEASE INVOICE FOR: _____

AMOUNT ENCLOSED: _____